

**DEFENCE INSTITUTE OF PSYCHOLOGICAL RESEARCH**  
**LUCKNOW ROAD, TIMARPUR, DELHI-110054**

**WALK- IN- INTERVIEW AT DIPR FOR THE POST OF RA UNDER PROJECT-DPR/737**

1. The interested candidates are invited for a walk-in interview at DIPR on **17th January 2019** at **0930 hrs** for the following position under a project, '**Gender Integration and Resilience for Optimizing Soldier Efficiency in Military Operations**': **Study-2, "Building Psychological Resilience: Enhancement of Psychological Well-being of Military Personnel and their Families"**.

| Sl. No | Fellowship         | No. of Posts | Stipend Consolidated           | Qualification/Experience  | Age   |
|--------|--------------------|--------------|--------------------------------|---|---|
| 1.     | Research Associate | 01           | Rs.66,960/-<br>(Rs.54,000+HRA) | <b>Essential Requirements</b><br>Ph.D. in Psychology (Awarded)<br><br><b>Desirable</b><br>a) Publications in reputed journals.<br>b) M. Phil in Clinical Psychology<br>(Recognised by RCI). | Maximum 35 years<br>(relaxable by 5 Years for SC/ST & 3 years for OBC candidates) |

- Relaxation in age for SC/ST/OBC/BC as per govt. rules will be permissible.
- The positions are purely temporary. The post is valid for a period of two years from the date of joining. **The contract of the selected candidate may be terminated at any time during the project.**
- Desirous candidates appearing for a Walk-in-Interview are required to report at DIPR on **17th January 2019** at **0930 hrs**.

**General conditions**

- a. The appointments will under NO circumstance confer the candidate for any regular appointment in DIPR.
  - b. Candidates will be required to produce all certificates/testimonials in original during the interview. They must also bring two sets of attested photocopies of all testimonials, one copy of CV and two recent passport size photographs.
  - c. No TA/DA will be paid for attending the interview/Joining, irrespective of selection.
  - d. No govt. accommodation would be provided by the organization to the selected candidates.
  - e. Candidates must join within 07 Days from the date of appointment letter.
2. A specimen copy of bio-data of fellowship is enclosed for your ready reference and compliance.

Contd..2/-



**SPECIMEN BIO DATA FOR RESEARCH ASSOCIATE-SHIP**

Affix a recent  
passport size  
photograph

1. Name in full (in block letters) \_\_\_\_\_
2. Father's name \_\_\_\_\_
3. Date of birth \_\_\_\_\_
4. Place of birth \_\_\_\_\_
5. Distt./State to which you belong \_\_\_\_\_
6. Educational Qualification:

| Examination passed | University/ Board | Year | % of Marks | Subjects |
|--------------------|-------------------|------|------------|----------|
|                    |                   |      |            |          |
|                    |                   |      |            |          |
|                    |                   |      |            |          |
|                    |                   |      |            |          |

7. Details of appointments held including experience in Govt/Non Govt jobs: \_\_\_\_\_
8. Religion : \_\_\_\_\_ Nationality: \_\_\_\_\_
9. Whether belongs to the SC/ST/OBC/Un-reserved \_\_\_\_\_
19. Married or Single (if married No. of children with age): \_\_\_\_\_
20. Permanent Address: \_\_\_\_\_  
\_\_\_\_\_
21. Correspondence Address: \_\_\_\_\_  
\_\_\_\_\_
13. Contact No. \_\_\_\_\_
14. Email ID. \_\_\_\_\_

I certify that the foregoing information is correct and complete to the best of my knowledge and belief. If the above information is found false and comes to the notice at any time during the service, my candidature for fellowship may be cancelled.

Place: \_\_\_\_\_  
Date: \_\_\_\_\_

(Signature of the candidate)