Tele No. 06782-273161/273165

Fax :06782-272126

E Mail :director@pxe.drdo.in

रक्षा मंत्रालय/Ministry of Defence रक्षा अनुसंधान तथा विकास संगठन efence Research and Development Organisation प्रमाण तथा प्रायोगिक स्थापना Proof & Experimental Establishment (PXE) पो0- चान्दीपुर, बालेशोर -756025 Chandipur, Balasore-756025

भारत सरकार/Government of India

Advt No. PXE/HRD/AT/01/2020-21

<u>APPLICATION FOR ENGAGEMENT OF APPRENTICES</u> (Under Apprentices Act 1961 as amended in 1961, 1973, 2014)

Proof & Experimental Establishment (PXE), Chandipur a premier Establishment under Defence Research and Development Organisation (DRDO), Ministry of Defence. PXE is engaged in dynamic test and evaluation of armament systems.

This Establishment invites applications for engagement of Apprenticeship for one year training in the following category/disciplines:

SI.No.	Apprenticeship Training Category	Essential Qualification	Total Vacancy	Stipend per month		
01	Technician	Diploma in Cinematography	02			
	(Diploma)	Diploma in Civil Engineering	02			
	Apprentice	Diploma in Computer Science Engineering	14			
		Diploma in Electrical Engineering	04	04		
		Diploma in Electronics Engineering	01			
		Diploma in Electronics & Communication		Rs. 8000/-		
		Engineering	07			
		Diploma in Electronics & Instrumentation				
		Engineering	01			
		Diploma in Mechanical Engineering	07			
		Diploma in Survey Engineering	01			
02	Technician (ITI)	ITI in Fitter	07			
	Apprentice	ITI in Diesel Mechanic	01			
		ITI in Electrician	03			
		ITI in Computer Operator & Programming				
		Assistant (COPA)	04	Rs. 7000/-		
		ITI in Electronics	02			
		ITI in Welder	02			
	in a second second	ITI in Turner	02			
		ITI in Machinist	02]		

Application Procedure:

- Application form can be downloaded from the website **www.drdo.gov.in**. Candidates are required to send scanned copies of their applications along with desired documents/certificates in PDF format through e-mail only to **director@pxe.drdo.in**
- Last date for the receipt of application: 27 Feb 2021

Correspondence with Candidates:

- All correspondence including offer letter (if selected) shall be done through email only.
- Responsibility of downloading and printing of letter shall be that of the candidates. PXE will not be responsible for any loss of e-mail sent due to invalid/wrong email ID provided by the candidate or delivery email to SPAM/Bulk mail folder etc.

Selection Procedure:

- The Selection Board of PXE will go through the applications and shortlist the candidates (as per the vacancies indicated above).
- Candidates will be selected strictly on the merit basis (percentage of marks of qualifying exam). In case of Tie, the marks of the lower qualifying examination will be considered. In case of further Tie, priority will be given marks obtained in the order of Math, Science & English in Class 10th exam.
 - Only selected candidates will be informed through offer letter through e-mail.

Terms & Conditions for selection of Apprentices:

- Candidates for Technician (Diploma) Apprentice must have registered their names at National Apprenticeship Training Scheme (NATS) portal and Candidates for Technician (ITI) Apprentice must have registered their names at National Apprenticeship Promotion Scheme (NAPS) portal. Non-registered candidates are likely to be rejected.
- 2. The fresh pass-out candidates (passing their respective courses in 2018, 2019 & 2020) only can apply. Candidates with post-graduation are not eligible to apply.
- 3. Those candidates who have completed the qualifying examination as regular candidates are only eligible to apply.
- 4. Diploma/ITI degree holders who had training or job experience for a period of one year or more after attaining the essential qualification shall NOT eligible for being engaged as an apprentice.
- 5. The period of training will be 12 months commencing from execution of the contract of Apprenticeship.
- 6. Reservation will be applied as per the provisions of the Apprenticeship Act, 1961 and Apprenticeship Rules 1992 as amended from time to time. Applications belonging to SC/ST/OBC-Non Creamy layer shall produce their caste certificates in prescribed format issued by the competent authority.
- 7. Selected candidates have to submit the "Medical Fitness Certificates" at the time of joining.
- 8. The selected candidates must execute a contract for a period of one year of training as per provision of the Apprenticeship Act, 1961 and rules framed there under.
- 9. Before applying, the candidates should ensure that he/she fulfills the eligibility criteria and other norms mentioned in the advertisement.
- 10. It shall not be obligatory on the part of the PXE, where training is imparted, to offer any employment to any apprentice after completion of period of his/her apprentice training.
- 11. Suppression of facts will lead to disqualification at any stage of the selection process.
- 12. PXE reserves the right to increase/decrease the number of seats for apprentice training.
- 13. Any canvassing or personal follow up with the intension for inducting the process of selection of apprentice by and on behalf of any candidates shall lead to immediate cancellation of candidates.
- 14. PXE reserves the right to withdraw/cancel the advertisement/selection process if circumstances so warrant without assigning any reason thereof.
- 15. The apprentices will not be provided any quarter/hostel accommodation/transport by this Establishment during the training period.
- 16. All correspondence are to be addressed to director@pxe.drdo.in through e-mail only

PROOF & EXPERIMENTAL ESTABLISHMENT (PXE) CHANDIPUR, BALASORE (ODISHA) - 756025 DEFENCE RESEARCH & DEVELOPMENT ORGAINSATION (DRDO)

APPLICATION FORM FOR APPRENTICESHIP Advt No. : PXE/HRD/AT/01/2020-21

1.	Apprenticeship Training Category Technician (Diploma) / Technician (ITI)	Affix Recent Passport Size Photograph
2.	NATS/NAPS Registration No./User ID	Thoograph
3.	Name	
4.	Father's Name	
5.	Nationality	
6.	Date of Birth	
7.	Age as on 01-01-2021	
8.	Category (UR/SC/ST/OBC/PH)	
9.	Contact No./ Mobile No	
10	E-mail ID	
11.	Correspondence Address	
12.	Permanent Address	

13. Educational qualification:

Sl. No.	Examination/ Degree	Board/ University	Discipline/ Subjects	Year Passing	of	Class/ Division	% Marks obtained /CGPA
01	HSC/10+2		- Contraction of the second				
02	ITI						
03	DIPLOMA						

I Understand that the post applied for, by me is purely a temporary one and hereby declare that the statement made and information furnished in the application are true, complete and correct to the best of my knowledge and belief.

Date:

(Signature of Candidate)

List of Enclosures:

1.

2.

3.

Note: Bio Data to be typed in this format and submitted. Those filled by hand will be summarily rejected.