

No. CHESS/HRD/7500/75500/2022

Dates: 12<sup>th</sup> July 2022

**Provisional Selected Candidates : Apprenticeship Training  
at CHESS, Hyderabad**

1. Refer to *Advt. No. CHESS/75/75500/APPR/ADVT-1/2022 dated 28<sup>th</sup> May 2022*.
2. The Provisionally Selected Candidates for Apprenticeship Training at CHESS, Hyderabad is published herewith.
3. The Provisionally Selected Candidates are requested to read the attached joining Instructions for follow up actions.

*Encls : (01 Page)*



(Dr. Deepti Joshi)  
Scientist 'E'  
Head, HRD

**LIST OF PROVISIONALLY SELECTED CANDIDATES FOR  
APPRENTICESHIP TRAINING AT CHES, HYDERABAD**

**1) GRADUATE (ENGG./ TECH) APPRENTICESHIP (COMPUTER SCIENCE):**

| Sl.No. | Appl No. | Name of Candidate (Mr. / Ms.) | Category | Marks | Remarks  |
|--------|----------|-------------------------------|----------|-------|----------|
| 1      | 51293    | AJIT KUMAR NIRAJ              | SC       | 82.6  | Selected |
| 2      | 51217    | PREETI GANESH DOHKE           | SC       | 76.3  | WL- 1    |
| 3      | 50970    | GURDASS SINGH                 | SC       | 75.87 | WL - 2   |
| 1      | 51154    | ANKITA GHOSH                  | UR       | 88.4  | Selected |
| 2      | 51317    | EAK NATH DUBEY                | UR       | 76.0  | WL- 1    |
| 3      | 51318    | SK MUKTAR HAQUE               | UR       | 70.82 | WL - 2   |

**2) GRADUATE (ENGG./ TECH) APPRENTICESHIP (ELECTRICAL & ELECTRONICS):**

| Sl.No. | Appl No. | Name of Candidate (Mr. / Ms.) | Category | Marks | Remarks  |
|--------|----------|-------------------------------|----------|-------|----------|
| 1      | 51169    | GOVULA KRANTHI KIRAN          | OBC      | 87.0  | Selected |
| 2      | 51102    | ANJALI KUSHWAHA               | OBC      | 86.0  | WL- 1    |
| 3      | 51136    | AAKRITI MALVIYA               | OBC      | 85    | WL - 2   |
| 1      | 51106    | NEERAJ TAMBOLI                | UR       | 88.4  | Selected |
| 2      | 50963    | PIYUSH GARG                   | UR       | 85.0  | Selected |
| 3      | 51146    | RINKESH GUPTA                 | UR       | 83.9  | Selected |
| 4      | 51074    | ANANIYA AGARWAL               | UR       | 83.3  | WL - 1   |
| 5      | 51017    | PONU KUPATI SAI HARA KRISHNA  | UR       | 80.5  | WL - 2   |
| 6      | 51103    | KELLAMPALLY RAMANJANEYULU     | UR       | 80    | WL - 3   |
| 7      | 51149    | SAURABH MISHRA                | UR       | 79.8  | WL - 4   |

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| Sl.No. | Appl No. | Name of Candidate (Mr. / Ms.) | Category | Marks | Remarks |
|--------|----------|-------------------------------|----------|-------|---------|
| 8      | 51040    | STUTI SRIVASTAVA              | UR       | 78.31 | WL - 5  |
| 9      | 51245    | ANJANA P K                    | UR       | 76.15 | WL - 6  |

**3) GRADUATE (ENGG./ TECH) APPRENTICESHIP (MECHANICAL):**

| Sl.No. | Appl No. | Name of Candidate (Mr. / Ms.) | Category | Marks | Remarks  |
|--------|----------|-------------------------------|----------|-------|----------|
| 1      | 51390    | KM. VANDANA MAHAUR            | SC       | 87.9  | Selected |
| 2      | 50973    | ARPIT PREMDAS RANGARI         | SC       | 86.0  | WL- 1    |
| 3      | 51257    | BHUSHAN SUBODH JANBANDHU      | SC       | 84.9  | WL - 2   |
| 1      | 51339    | ANURAG SINGH                  | OBC      | 87.5  | Selected |
| 2      | 51339    | SOMNATH KARMAKAR              | OBC      | 86.3  | WL- 1    |
| 3      | 51387    | PRADYUMN YADAV                | OBC      | 85.7  | WL - 2   |
| 1      | 50822    | SUBHAJIT GHOSH                | UR       | 89.84 | Selected |
| 2      | 50849    | GOKUL G                       | UR       | 88.45 | Selected |
| 3      | 50863    | SOUMYADEEP ROY                | UR       | 86.8  | WL - 1   |
| 4      | 51367    | BHANDERI JAYKUMAR ARVINDBHAI  | UR       | 86.6  | WL - 2   |
| 5      | 50971    | SREELAKSHMI K                 | UR       | 86.55 | WL - 3   |
| 6      | 50837    | AYUSH PATHAK                  | UR       | 86.1  | WL - 4   |

**4) TECHNICIAN (DIPLOMA) APPRENTICESHIP (COMPUTER SCIENCE):**

| Sl.No. | Appl No. | Name of Candidate (Mr. / Ms.) | Category | Marks | Remarks  |
|--------|----------|-------------------------------|----------|-------|----------|
| 1      | 51038    | ANKIT ANIL BHAVSAR            | OBC      | 94.46 | Selected |
| 2      | 50876    | KAUSIK BARELAL UCHIBAGLE      | OBC      | 87.56 | Selected |

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| Sl.No. | Appl No. | Name of Candidate (Mr. / Ms.) | Category | Marks | Remarks  |
|--------|----------|-------------------------------|----------|-------|----------|
| 3      | 50826    | KARTIK ISHWAR AMBEKAR         | OBC      | 86.45 | Selected |
| 4      | 50940    | VIKASH KUMAR                  | OBC      | 80.9  | WL - 1   |
| 5      | 51221    | MD TANVEER ALAM               | OBC      | 80.3  | WL - 2   |
| 6      | 50931    | SUBHAM PATIDAR                | OBC      | 78.8  | WL - 3   |
| 7      | 51267    | SATEESH NISHAD                | OBC      | 77.81 | WL - 4   |
| 8      | 50912    | HEMLATA CHAUHAN               | OBC      | 77.41 | WL - 5   |
| 9      | 51354    | SATYA PRAKASH MAURYA          | OBC      | 75.91 | WL - 6   |
| 1      | 51206    | TUSHAR GOPICHAND KALE         | UR       | 89.6  | Selected |
| 2      | 51215    | KIRAN SOIBAM                  | UR       | 85    | Selected |
| 3      | 51309    | RABIUL SK                     | UR       | 82.8  | WL - 1   |
| 4      | 51232    | PRATIBHA SINGH                | UR       | 80    | WL - 2   |
| 5      | 51077    | ABHISHEK KUMAR SINGH          | UR       | 77    | WL - 3   |
| 6      | 51060    | AVATANS PANDEY                | UR       | 76    | WL - 4   |

**5) TECHNICIAN (DIPLOMA) APPRENTICESHIP (ELECTRONICS & ELECTRICAL):**

| Sl.No. | Appl No. | Name of Candidate (Mr. / Ms.) | Category | Marks | Remarks  |
|--------|----------|-------------------------------|----------|-------|----------|
| 1      | 51355    | MANGALAGIRI ASHOK KUMAR       | SC       | 90    | Selected |
| 2      | 50827    | BHAWSAGAR MADAN BHAISARE      | SC       | 85    | WL - 1   |
| 3      | 51032    | VENU                          | SC       | 83    | WL - 2   |
| 1      | 51302    | RATHLAVATH MURLI BABU         | ST       | 86.7  | Selected |
| 2      | 50873    | KORRA PRIYANKA                | ST       | 86.2  | WL - 1   |

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| S.No. | Appl No. | Name of Candidate (Mr. / Ms.) | Category | Marks | Remarks  |
|-------|----------|-------------------------------|----------|-------|----------|
| 3     | 51158    | AJMERA BHARATH                | ST       | 83    | WL - 2   |
| 1     | 50845    | SOMYAJIT CHATTERJEE           | UR       | 89    | Selected |
| 2     | 50853    | SAMIRUDDIN                    | UR       | 88    | Selected |
| 3     | 51034    | KASHISH BANERJEE              | UR       | 87    | Selected |
| 4     | 51244    | AJEET KUMAR PATEL             | UR       | 84.1  | WL - 1   |
| 5     | 51004    | SUJIT KUMAR SAHU              | UR       | 82.6  | WL - 2   |
| 6     | 50974    | VIVEK PRASAD                  | UR       | 82    | WL - 3   |
| 7     | 51371    | VIJYANT AWASTHI               | UR       | 78.9  | WL - 4   |
| 8     | 50948    | MAHFUZUR RAHMAN               | UR       | 76.8  | WL - 5   |
| 9     | 51418    | RISHABH KUMAR                 | UR       | 76.7  | WL - 6   |

**(3) TECHNICIAN (DIPLOMA) APPRENTICESHIP (MECHANICAL):**

| S.No. | Appl No. | Name of Candidate (Mr. / Ms.) | Category | Marks | Remarks  |
|-------|----------|-------------------------------|----------|-------|----------|
| 1     | 50857    | SHAIK NAGUMEERA               | OBC      | 97.14 | Selected |
| 2     | 50852    | MANISH ASHOK KOLHE            | OBC      | 95.18 | Selected |
| 3     | 51346    | AVINASH KUMAR                 | OBC      | 95    | WL - 1.  |
| 4     | 51250    | SAMIR NURMAHAMAD MOMIN        | OBC      | 91.33 | WL - 2   |
| 5     | 50841    | SOURAV CHANDRA                | OBC      | 88    | WL - 3   |
| 6     | 51274    | SIVAREDDY POLICE PATEL VENU   | OBC      | 86.73 | WL - 4   |
| 1     | 51097    | OMKAR SURESH CHOUGULE         | GEN      | 96.1  | Selected |
| 2     | 50901    | BABULU SHAW                   | GEN      | 93.5  | Selected |

*Dr. P. K.*

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| Sl.No. | Appl No. | Name of Candidate (Mr. / Ms.) | Category | Marks | Remarks  |
|--------|----------|-------------------------------|----------|-------|----------|
| 3      | 51363    | PRATHAMESH UTTAM JADHAV       | GEN      | 93    | Selected |
| 4      | 51416    | VIRENDRA ABITKAR              | GEN      | 93    | WL- 1    |
| 5      | 51156    | MOHD SUFYAN HYDER             | GEN      | 90    | WL - 2   |
| 6      | 50832    | SHAIK DASTAGIRI               | GEN      | 90    | WL - 3   |
| 7      | 51005    | MRUTYUNJAY SAMANTARAY         | GEN      | 86    | WL - 4   |
| 8      | 51216    | AJINKYA RAJENDRA KOLKAR       | GEN      | 86    | WL - 5   |
| 9      | 50997    | SURANJAN BERA                 | GEN      | 84.7  | WL - 6   |

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(Dr. DEEPTI JOSHI)  
SCIENTIST 'E'  
HEAD, HRD



**GENERAL INSTRUCTIONS FOR PROVISIONALLY SELECTED**  
**FOR APPRENTICE (GRADUATE/DIPLOMA)**  
**AT CHESS, HYDERABAD**

- Candidates are requested to bring the following documents in original submitted online and self attested **ONE SET OF XEROX** at the time of Document Verification and in case of any deviation from or non conformity with the desired qualification, candidature of candidate shall be summarily rejected.
- a) Signed Printout submitted application form.
  - b) 10<sup>th</sup> Marksheet and Certificate (for Date of Birth)
  - c) Marksheets (Qualifying exam i.e B.E/B.TECH/DIPLOMA) for all semesters
  - d) Qualification Certificate issued by competent authority / Provisional Degree Certificate
  - e) Caste Certificate (if applicable) issued by the competent authority
  - f) PWD Certificate (if applicable)
  - g) EWS Certificate (if applicable)
  - h) Photo ID Card issued by Govt. like PAN/Voter ID and Driving license.
  - i) Aadhaar Card
  - j) Registration No. / Certificate from MHRD/NCVT portal
  - k) Four passport size photographs
  - l) Valid Police Verification Certificate from the last place of residence ( for past at least one year) or permanent address.
  - m) Medical Fitness Certificate issued by Civil Assistant Surgeon.
  - n) Details of Bank Account **only SBI** (Copy of front page of Passbook)
2. You are required to execute a contract on joining. Your selection is provisional till acceptance by BOAT (NATS) / RDSDE (NAPS).
3. Candidates are required to arrange accommodation / transport on their own for their stay in Hyderabad. No TA/DA shall be given to candidates for joining CHESS.
4. **Only Selected Candidates are required to report on 04<sup>th</sup> & 05<sup>th</sup> August 2022 @ 11:00 AM**, If candidate fail to join within stipulated date & time, his / her candidature will not be considered.
5. Bus routes to reach CHESS, Hyderabad are as under:
- Land mark: RCI Main Gate  
From Secunderabad Railway Station: Bus no. 90R upto RCI (Direct Bus)  
**OR**  
Bus No. 102 upto Midhani Depot / Pisal Banda - then take Bus No 103 or Sharing auto /auto upto RCI Main Gate.
- Report at: Security Gate Reception,  
RESEARCH CENTRE IMARAT (RCI), Technical Area,  
VIGYANAKANCHA,  
HYDERABAD – 500069  
Phone No.: 040-24302870