Affix recent Passport Size Photograph

 **Note:** Incomplete application form will be rejected

Annexure ‘A’

**APPLICATION FORM FOR APPRENTICESHIP at CHESS, Hyderabad**

**Advt. No. CHESS/75/755500/APPR/Advt-3/2025**

(To be filled in **BLOCK** LETTERS or TYPED FORMAT)

 **SUBJECT** (in specialization) (Tick any one): B.E./B.Tech/Diploma

|  |  |  |
| --- | --- | --- |
| **1.** | **Name of the Candidate** |  |
| **2.** | **Apprentice Category(Tick category)** | Graduate | Diploma |
| **3.** | **NATS Registration / Enrollment No.** |  |
| **4.** | **Aadhar No. of Candidate** |   |
| **5** | **Father’s Name** |  |
| **6.** | **Mother’s Name** |  |
| **7.** | **Gender** |  |
| **8.** | **Nationality** |  |
| **9.** | **Date of Birth (DD-MM-YYYY)** |  |
| **10.** | **Reservation Category (UR/SC/ST/OBC)** |  |
| **11.** | **Mobile No. (Aadhar Linked)** |  |
| **12** | **E-mail ID (as per NATS/NAPS Portal )** |  |
| **13.** | **Present Address** |  |
| **14.** | **Permanent Address** |  |

 Educational Qualification:-

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sl. No.** | **Examination /Degree** | **Board /University** | **Discipline/ Subjects**  | **Year of Passing**  | **Class /****Division**  | **Maximum Marks**  | **Marks****Secured**  | **Marks in** **Percentage** |
| 1. | HSC / 10th  |  |  |  |  |  |  |  |
| 2. | 12th /DIPLOMA |  |  |  |  |  |  |  |
| 3. | BE/B.Tech |  |  |  |  |  |  |  |

 **Note:**

* Candidates are required to fill the data of Essential qualification only.
* The marks obtained in the qualifying exam are to be mentioned in percentage. In case of CGPA, candidates are requested to convert the CGPA into percentage as per their institute/university norms and the same will be verified during document verification.

 I declare that the statement made and information furnished in the application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information given herein, is found to be false or incorrect or concealed before or after joining, my Apprenticeship training shall be liable to be terminated / cancelled.

**Date: Signature of the Candidate**